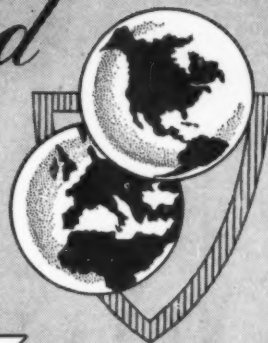


The Church of God



Evangel



Vol. 38

January 17, 1948

No. 45

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All materials intended for publication should be sent to Editor-in-Chief, J. H. Walker.

CARD OF THANKS

We wish to personally thank our many friends who remembered us at Christmas time with so many beautiful and lovely Christmas and New Year's greetings. May the Lord add His blessings to every one of you in every way through the new year.—E. C. Clark and family.

SPECIAL NOTICE

F. B. Marine is no longer a minister or a member of the Church of God. His license has been revoked by the proper authorities.—O. C. Crank, state overseer of Maryland.

I am ready for calls as a co-worker in evangelistic work. I prefer to go with a couple. My pastor, Rev. D. H. Delk, will furnish references. His address is Church of God Parsonage, Adams Street, Fayetteville, North Carolina. My address: Ethel Thornton,

238 Person Street, Fayetteville, North Carolina.

FOR SALE—One Mobile Public Address System. For particulars write Rev. N. I. Stuart, Bristol, Florida.

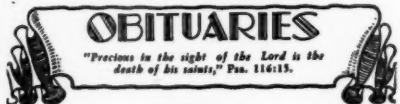
FOR SALE — To a minister, one Public Address System, in A-1 condition. For particulars write Rev. E. H. Thomas, Box 125, Olney, Illinois.

COVER PICTURE

Lee College Snack Shop

This beautiful picture, framed with the green shrubbery, vines, foliage, and flowers, is the Lee College post office and snack shop—which is calling all students to return for the second semester, January 19, 1948.

This little place on the campus holds precious memories to the students, for here they receive those long-looked-for letters from Mom, Dad, and the others so precious to them. Here they take refreshments after that extra busy period, after an exam, or at a time when just passing they pause with a friend; at any rate, they remember the snack shop. To all you new students: you, too, will soon like this lovely spot.



CLARK

In the afternoon of November 7, 1947, the Rev. Chester Allen Clark, of Gainesville, Florida, departed this life. Brother Clark was accidentally electrocuted while working with a house transfer company.

Brother Clark was pastor of the Church of God in Waldo, Florida. He was a loyal member of the Church of God. He was a zealous, faithful, and courageous Christian man. No task was ever too large or too small for him. He was always ready to work

CHARITY • By Mrs. W. F. Gentry

We know by the Word of God that charity is love, and love is a part of God (1 John 5:16). "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us," 1 John 4:16-19. If we have charity, we love God and

for God, and was loved and esteemed by everyone who knew him. Knowing that our loss is heaven's gain, it is our prayer that God will be with His bereaved loved ones. — Donald K. Koon, Gainesville, Fla.

MARSENGILL

On November 15, 1947, the death angel came and took Sister Delphia Marsengill home to heaven. She was seventy-five years of age and a true and faithful member of the Church of God at Clayton, Georgia. The funeral was conducted by her pastor, Rev. Gordon Mize.

MAYBERRY

Charlene Mayberry departed this life September 29, 1947, at the age of seventeen years. She received the Holy Ghost in the hospital sometime ago. Charlene was the daughter of Rebecca Mayberry, a faithful member of the Church of God at Sale Creek, Tennessee, and was a regular attendant of the Y.P.E. She leaves a father, mother, four brothers, three sisters, and many friends. Funeral services were conducted by the writer and Reverend Byrd, of Dayton, Tennessee. — T. A. Richard.

GENTRY

Martha Jane Gentry was born February 7, 1876, and died November 16, 1947, age seventy-one years. She was a charter member of the Church of God and trusted God until the end. The funeral was conducted by the writer and Rev. A. R. Willingham. Surviving are six boys and two girls, twenty-two grandchildren, eighteen great-grandchildren, two sisters and two brothers. Please pray for the bereaved husband. — J. H. McDowell, her pastor, New Summit, Arkansas.

also love the people of God; we can even love our enemies.

1 Cor. 13:1-4a, "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

(Continued on page 11)

THE CHURCH OF GOD EVANGEL

JESUS as a TEACHER

By Talmadge F. McNabb

I would think more important than the miracle-working power of our Lord, would be His teaching ministry. The miracles, we will remember, were only a means of attracting the people to hear His words. They impressed and brought together those who might not otherwise have been brought under His influence. The miracles made more noise, and there was more outward manifestation with them, but His preaching and teaching spread His fame far and wide, and His words of instruction, glory, and hope still live in the hearts of His people.

The teachings of Jesus consisted of numerous sayings, every one of which contained the greatest possible amount of truth in the smallest possible way of expressing them; it was expressed in ordinary language so concise and pointed as to stick to the memory like a dagger.

Another characteristic form of His teachings was His figures of speech. He thought in forms, or images. He had even been a close observer of nature around Him. He noticed the colors of the flowers, the ways of the birds, the difference in the trees, and the changes of the seasons; and He was also an equally keen observer of the ways of men in their walks of life. His teaching was alive with color, movement, and changing forms, which attracted the attention of His listeners.

The most beautiful and characteristic form of speech made use of by Him was His parables. It was a combination of two things—concise, memorable expression and a figurative style. About one-third of all His sayings which have been handed

down to us consist of parables. It is the same way with our preaching; the illustrations we make from practical life will stick in the memories of the listeners longer than any other part of the sermon.

But one of the most prominent characteristics of His teaching was His authority: "The people," the Word says, "were astonished at his doctrine, for he taught them as one having authority, and not as the scribes." He had the life to back up all He said, and, therefore, He could well speak with authority before the people. There is something about speaking in authority that demands the attention of the listeners. How often we have noticed the difference in testimonies during a praise service. One would testify with seemingly no authority back of his testimony, as if he were not sure of what he was saying; another, under the anointing of the Holy Ghost, would testify with holy boldness and power, with real authority, because his or her life backed it up.

Another quality of His teaching was the power with which He taught. "His word was with power." It matters not how well you speak, or preach, or teach, if your words are not backed up with the power of the Holy Ghost, it will be as a tinkling bell. This power Jesus had was the result of the unction of the Holy Ghost, without which even most solemn truths fall on the ear with no effect.



Then there was the quality of graciousness and love with which He taught. Love will draw people to you; a wrong spirit will want them to leave you. Love will win the hardest heart and melt it down; love never fails. Jesus used that kind of love, and it produced results. In our teaching, in our preaching, if we do not manifest love, we shall do more damage than good. Well do I remember when first saved and convicted of certain things, some of them very small, I thought every other Christian ought to be convicted just as I was, so in my haste I lost no time in telling them where they stood, and where they were going if they didn't lay aside certain things of which I was convicted. Of course, such an attitude as that would drive people farther away; but it was the graciousness of the Lord that showed me that what others could do I could not necessarily do, and He helped me not to be so critical of others along the lines that were questionable to me.

The audience of Jesus must have been interesting. His preaching divided His hearers. Some of His hearers turned their backs on His words, while others heard it with wonder, but without being touched in heart; others were affected for a time, but soon returned to their old interests. It is sad to think, even when Jesus was here, how few hearkened to Him and heard His words. Those who did listen to His words, and took heed, followed Him about, hearing all His discourses, and often He spoke to them alone. Such were the five hundred to whom He appeared in Galilee after His resurrection.

I marvel at Jesus—how wonderful He is! How perfectly marvelous He did everything! The more I think of how gloriously all-wonderful He is, the more I want to love Him. How I love to get alone, sit down at the feet of the Great Teacher Himself, and listen to His still, small voice speak great truths to my soul.

When in the Army, and on bivouacs and long journeys, how refreshing and uplifting it was to my soul to go off under the trees somewhere, take out my little New Testament, which was ever handy in my left-hand shirt pocket, and listen to the Great Teacher as He spoke to me. The truths instilled into my heart were ever with

(Continued on page 14)

EDITORIALS...

THE NEW YEAR—SUCCESS

As we sweep into the new year there are so many unknown paths which lie before us. To choose the one which leads to success is, of course, the aim of almost everyone. But there is much included in the word "success." Success means so many different things to so many people. The ideal success to one person would to another person mean a total failure. We have differing tastes, likes, and dislikes. Our goals, our objectives, in life are so varied.

The business world is facing its problems of judging the future, for who can tell what tomorrow may bring? A mere gaze at the crystal ball does by no means reveal the future. Our nation's keenest and most expert economists, who study world conditions from every available record and have watched the trends through these years, have from time to time undertaken to predict the future of business. We are assured by them now "that they are voting two to one against any major 1948 down-turn in production, living costs, or stock market.

"Six months ago, the betting was just the other way around—two to one for a recession—and a year ago, the economists were ranged twelve for and one against a business setback." So you can see it is hard to predict the future in business circles very far ahead.

We are told that statistics show America did over fifteen billion dollars of expansion last year and that there are now over sixteen million people employed. This is about five million more than the all-time high.

There are, however, some evidences in favor of the pessimists, as business prepares to swing into the new year: prices are still rising; many people are spending more than they are taking in; labor seems set aggressively to go another round of wage increases; exports—imports, according to statistics, are off balance; the stock market persists in its bearish outlook; and business is troubled about financing proper expansions.

Many other factors representing economic cause and effect, growing out of rising prices, are capable of causing trouble; for instance, if the consumers should slack off buying to the extent of creating a chain of reactions, bouncing from the retailer to the wholesaler and from wholesaler and jobber to the manufacturer, resulting in throwing millions out of employment, this, of course, would make bad matters worse. But there now! I don't propose to solve these business problems, nor read the future. However, we do know that true success this coming new year and in life does not depend on finances alone, otherwise the old liquor manufacturer and dealer, who increases his finances at the sacrifice of hundreds of thousands of homes, brokenhearted mothers and hungry, crying children, could be acclaimed a success, as well as every other business detrimental to the welfare of mankind. It has been well said: "there are certain conditions of success."

CONDITIONS OF SUCCESS

"The success of mankind all depends up on three things: The discovery of the laws of its well-being, its freedom to obey these laws, and the goodness that will render obedience. No one of these three elements can alone secure good for man. Freedom to follow law is vain, unless man knows what are the laws of his nature. Knowledge is vain

without freedom; and both knowledge and freedom are useless unless the heart has the goodness that will make its knowledge and liberty pass into action. The Indians have freedom, but they do not know the highest aims of the human spirit. The criminal and the vagabond have both the information and the liberty, but they are wanting in that goodness which can turn truth and freedom into the actuality of being. Three ingredients must, therefore, meet to compose a valuable society—knowledge, freedom and goodness."—Swing.

DECISION AND ENERGY

"For success in life, it is essential that there should be a fixedness of purpose as to the objects and designs to be attained. There should be a clear conception of the outlines of that character which is to be established. The business of life in whatever pursuit it may be directed, is a great work, and in this, as in all other undertakings, it is important in the outset to have a clear conception of what is to be done. This is the first thing to be settled. What profession or vocation is to be followed? The only rule for determining this is natural ability and natural aptitude, or suitability for the particular business selected. The decision in such case should always be governed by that ideal of character which a man with high aspirations should always form for himself."—Alexander Stephens.

Burke, in that marvelous passage of elegiac beauty where he mourns for his only son, says: "Indeed, my Lord, I greatly deceive myself if, in this hard season, I would give a peck of refused wheat for all that is called fame and honor in the world."

Channing said: "Nothing worth living for but the divine virtue which endures and surrenders all things for truth, duty and mankind."

Edward W. Young gave the following, entitled:

DEFINITION OF SUCCESS

Life is a cycle of service! He who serves best attains success, whether that service be humble or of great endeavor.

Though materially considered as such, success does NOT consist of fame, which may vanish—nor of riches, which may dissipate.

Success is rather that priceless wealth which the heart, the mind, and the soul possess when high ideals are fulfilled, when adversity is vanished, when a difficult task is surmounted, when achievement triumphs over circumstances!

Success is that miraculous power with which the Creator has endowed EVERY human being, a vital, restless force which overcomes every handicap—mental, physical and environmental—regardless of sex, age, creed, or color.

Recognition of this power, and its development and use, is the factor which makes success.

The baby who completes the first toddling steps unaided knows success. The engineer who harnesses a mighty waterfall and bends it to his will also knows success. And there is no essential difference between the two, as far as success itself is concerned.

No worldly laurels can compare with the joy of that inward, buoyant, exultant thrill experienced at the birth of success.

(Continued on page 5)

THE CHURCH OF GOD EVANGEL

BIBLE GLINTS *and* Late Events

BY THE EDITOR



UNEVANGELIZED MILLIONS

The tragedy of the yet unevangelized millions of the world should stir the church to missionary action.

Three hundred millions are still in the befogging maze of superstition-ridden Confucianism and Taoism; 240,000,000 are still steeped in the groveling idolatry of Hinduism; 300,000,000 still in the ugly grip of sensual, loveless, woman-degrading, heart-hardening Mohammedanism.

180,000,000 still bound in the weird mysticism and depressing demon-worship of Buddhism and Lamaism; 158,000,000 still groping in the unrelieved darkness and crass superstition of Animism; 327,000,000 shadowed beneath the sinister cloak of Rome, with its Mariolatry, its saint-worship, in magic ritual of the mass in which God is carried aloft as a piece of bread, its false doctrine of purgatory, its abominable Confessionals, and its many other deceiving teachings and ceremonials; 12,000,000 Jews still turning their backs on Him who is indeed the "Light to lighten the Gentiles, and the Glory of God's people, Israel!"

150,000,000 still atheists, agnostics or unconcerned. Oh, the tragedy of the still unevangelized millions!

Think of it: over 2,000,000,000 human beings on earth today, with moral accountability, intellectual activity, and immortal destiny—a mighty host marching to the grave and to a vast beyond. For their present and eternal happiness do we spare merely a passing or a passive thought? How amazingly unconcerned many of us are! Over 1,500,000,000 of the world's twentieth century population are non-Christians! Of the approximately 500,000,000 in so-called Christendom, including the millions of Roman Catholics and those of the Greek and Eastern churches, how many are merely nominal Christians, hypocrites, heretics, reprobates, unregenerate and spiritually unenlightened?

Missionaries are said to number in Africa only one to every 80,000; in Korea, one to every 120,000; in Japan, one to every 170,000; in India, one to every 320,000; in China, one to every 470,000. It is said that, at the present rate of missionary progress, 80,000,000 Negroes are beyond all prospect of hearing the gospel in their lifetime.

Two-thirds of India's population are yet unevangelized, and over three-quarters of the peoples in South America. One hundred and sixty thousand towns and villages in China are yet denied the gospel. In Japan, the heathen population is greater today than it was when missions first started.

Look on the fields waiting to be reaped for Christ!

While the modern churches delay, unrelenting Death—that other reaper, with his wide unsparing scythe—lays millions low at a turn. Ninety thousand die out of Christ each day and sixty every minute.

It is time for Christian action in Christian missions!

—UEA Editorial.

HISTORY'S TOP KILLER!

Rudolf Hoess Killed 2 Million Persons

Rudolf Hoess, former commandant of the Nazi death

camp at Oswiecim, has been hanged by the Polish Government. He was asked by a court official, "How did it feel to run a murder plant which produced four million corpses?" Blantly, Hoess replied, "It was only two million." According to *TIME*, this made him history's greatest killer.

One would naturally suppose that after being brought to justice he would have had time to meditate upon and show signs of remorse or shame for such blood guiltiness, but instead he was proud that he designed a gas chamber in which two million persons could be killed at a time. He boasted he could have destroyed twice as many.

This is another example of the terrible sadistic crimes committed against humanity and against God, which goes to show to what depths of depravity godless men and women can fall.

EDITORIAL—(Continued from page 4)

Success is

- Any honest labor well done.
- Any worthy task faithfully accomplished.
- Any reputable profession honorably practiced.
- Establishing and holding steadfast to high ideals—morally, socially, artistically, commercially.
- Loyalty to one's self, to one's lifework, to one's friends.
- Vision, optimism, courage to carry on.
- Every conquest fairly won on life's field of honor.
- Though the world-at-large may never know of your deeds of attainment, your battles won, your ideals realized; though the plaudits of glory may never acclaim you,

KNOW THIS!

—And be happy in the thought:

Each day to have done

Your noblest—**THAT IS SUCCESS.**

To all of us who feel a definite call to the ministry, who have been chosen to, rather than have chosen, our vocation should constantly strive to do God's will, to live in that sacred relationship with the Almighty, so that we can be the most useful instruments in spreading the gospel of Jesus Christ during these perilous times.

THE LADDER OF SUCCESS

- 100%—I did.
- 90%—I will.
- 80%—I can.
- 70%—I think I can.
- 60%—I might.
- 50%—I think I might.
- 40%—What is it?
- 30%—I wish I could.
- 20%—I don't know how.
- 10%—I can't.
- 0%—I won't.

—New York Commercial.

Quoted in the Watchman Examiner.

This Great Question

By Rev. R. P. Johnson

(Continued from November 29 issue.)

Some people say, "If we travel this way, we have so many controversies and so many conflicts." Bless God, I would be willing to fight for ten years for one blessing I got today. The man or woman who has no controversies has no convictions, or doesn't have the courage to stand for them, convictions that have been wrought by the Holy Spirit in your heart. What is the depth of your life? Will you stand in the future? If you can't stand down here, you won't be able to stand with Jesus Christ. His disciples had conflicts. There are some people who would stand unto death, because they have some convictions. They have convictions and courage to stand for them. If some people had not had convictions and the courage to stand for them, we would not be here under Old Glory tonight. If it were not for the Church of God coming in, you could not have had this camp meeting. Her government protects numbers of men and women. How deeply are you concerned about the Church of God? I don't have time to go into the depth of this tonight.

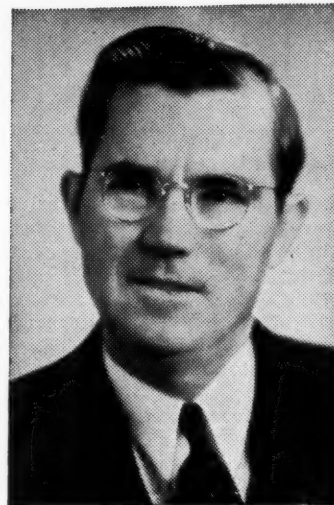
The height of your life will be as high as the ideals that you choose and the ideals that you have set before you and say, "I am determined that these things shall be in my life; I am determined to live above doubts and fears and I will turn a deaf ear to everything that tries to discourage me. I have a determination not to have a spot or wrinkle on me when He comes. I have a determination to be living above the fog of jealousy, hatred, envy and strife. Let my aspirations and determinations be to meet every condition." God is looking for tall men and women, spiritually, whose hands and hearts are above the doubts, fears, envy, and strife of this world. Some people say, "I can live up to certain ideals, but it's not humanly possible to reach those others." But where human ability ends, God begins. You can reach them by the help and grace of

God. Now here is Brother Ralph Williams. I have never known that boy to make one evil report nor offer one discouraging word. It is possible to live on the range where we won't discourage anyone. We don't need pessimists and gloom, neither glamour nor riches. When the devil says you won't make it, you say, "Old Brother and Sister So-and-So will come over and help me make it." I rather you would plant me tomorrow out here on one of these hill-sides and wire my children that Daddy closed his ministry in a blaze of glory as to have me live five years and die in a crawfish flat. What is life? What is the height of your ambition? What is your determination? **YOUR OPPORTUNITY IS NOW!** It won't come in the next world.

Yesterday closed last night at midnight. Tomorrow is always a day in the future. I am saying that *now* is our opportunity! The Church of God has the most glorious opportunity of any church in the world. It is an opportunity to do something, and that *worth while*. It has an opportunity to lift burdens. You might say: "Here is the light bulb. What is the purpose of this light?" To shine on the Bible. Jesus said, "As long as I am in the world, I am the light of the world." Now ye are the light of the world, of our community. You are to let the Christian light shine in this dark, benighted nation. Just as truly as we want a blessed ministry, we want every member to be a bright, shining light. Every member in the Church of God should sing,

"Let it shine through me;
Oh, let it shine through me;
Let the light from the light-house, shine through me."

So we would say it is an opportunity to shine for the Lord; to stay clean and pure, having holy convictions, dress as becometh holiness, let everything you say please holiness. Somebody said, "It is impossible." No, it isn't impossible! It is to the carnal man, and if it is impossible, it is because you are yet carnal. You are



REV. R. P. JOHNSON

bound by something else. You will go home and try it the easy way, but that has been tried and it is a failure all the time. *We are trying to have victory in the Pentecostal way. There is no place in Michigan for a Church of God minister or member to take it easy, only as we plant you in the cemetery.* "Until the day you are called away, take up My cross and follow me."

Somebody will point to the day back there twenty years ago when he came to the cross. It is just as real today as it was when I took it up. Jesus said that it was a hard way, but a *bright way*. I am not going to make you believe you can get through easy. The Bible said to endure hardness as a true soldier of the cross. The Christian life didn't come to us through an easy way. It came through the suffering and sacrifice of Jesus Christ. It isn't a war to them that are at ease in Zion. If I were to go to a doctor today, he would tell me to take it easy with my body. The great Physician of your soul didn't tell you that you could take it easy with your soul; it is a hard way. You say, "It is impossible." *All things are possible to them that believe.* The impossible belongs to the doubters, the possible belongs to the believers. Robert Fulton believed and we have the steam engine. Edison said, "I will light the world," while folks said, "It is impossible, nothing but the sun will do that," but, we have electric lights. Alexander Bell said, "I will speak in an instrument here in New York City

and people will hear me in San Francisco." The people laughed, but it was and is possible. Lindbergh believed and a little old one-motored plane went across the Atlantic Ocean. When he left the field in New York, the reporter ran to his instrument and said, "The flying fool is gone!" His mother went to her knees and began to pray and in a few hours he was safely across the ocean. The "flying fool" one day became the "lone eagle." God, give us believers in the Church of God.

What is your life? It is a dungeon of doubt. If we will throw our lives open for faith, we will get farther. Do we believe something? Do we want to be something? Do we want to possess something? Do we want to do something for God? Do we believe the Church of God can be the outstanding church in Michigan? I believe it. Then, if we are going to be something and do something, and we are going to possess something worth while, we may have to drop something. If we are going to have real power, we must become dissatisfied with pretended power and we will get the genuine that has no pretense. I want the genuine that comes like it did when the Holy Ghost came. Let us drop all pretense and all backbiting, all talebearing; drop all things that make people the least bit uneasy when we are around. Just because one doctor wasn't any good, other doctors didn't quit. Just because one lawyer didn't make good, all others didn't give up the profession. "Just because that old sloppy Jack wasn't a good husband, I will not be." Cut that stuff out; it's the devil and will ruin you. Oh, the success of the Lord Jesus Christ! If you will admit He died, you will admit His death was successful. If you will admit the Holy Ghost has come, you will admit He means success.

What is your life? Your life is a problem, and it is a problem that no one but God and the truth and the Spirit and the blood can handle. But your life is not such a problem that you cannot be a blessing. Your life may be a problem, but Christ has the solution for it. *He has the solution for every problem*—how to get knowledge and how to get things; how to do things which are problems; and you will study to get knowledge, work to get things, study for wisdom, and work to accumulate things. Prayer and obedience can give you wisdom. I believe in study and work,

but the life that is prayerless is lacking something. If you have the power of God in your life, you will be something in this world. I am glad I was born of poor parents. I am happy that I can point to a little old red hill on which stood a little old log cabin with no ceiling overhead, and nothing on the wall, in which God saw fit to let me come into the world. I am glad that I was reared on a farm. I studied two great characters—a Christian mother and a sinful dad. I saw one life that had something and was something worth while and I saw another life with equal opportunities that had nothing worth while until it was saved. You say, "It is a struggle." Yes, this life that I have today, I sustained through struggle. I can't sit down and fold my hands one day and keep the victory. If you wish to attain the right relationship toward the Church, you will have to struggle. If your relationship is improper, it is broken off. I have a threefold relationship and it is blessed. I am a threefold being—spirit, soul, and body. If I don't render the right service here, my relationship is broken and then my relationship with my Maker

is broken. How do you keep your relationship with Him? I do it through prayer and obedience. *What is your life?* Is it a life of prayer and obedience to God, or a life of struggle to stay right and be true? *Will you give your life to God?* I am not asking anyone else to give God his sins. *He doesn't want your sins, He wants you!* I can see a beautiful picture in Jesus giving Himself to you and you giving yourself to Jesus. *What is your life?* Is it a fully surrendered life, or is it reserved to you? If it is, give it to Him tonight. I want my record to be like that of the Man of Galilee. I want my record to be like His when He walked on the Sea of Galilee.

Let me give you this illustration: Life is made up of four stages. First, the infant; life is just beginning. Second, a child and young person training for service. Third, a young man ready and willing to serve. Fourth, an elderly person whose life is finished. *His life is ready for its crown. Is yours?*

(This message was delivered July 13, 1947, at the annual camp meeting in Michigan.)

World Culture, With or Without CHRIST, Which?

Rev. J. Stewart Brinsfield, Executive Missions Secretary

These are momentous times. Events of vast import are occurring in rapid-fire succession around the world. This is a day when the unusual, the unexpected, the revolutionary, and the unconventional are the rule rather than the exception. As Christians, we are intensely interested in this rapid race toward the inevitable consummation of the Gentile Age. The Gentile nations are caught in an ever-increasing disillusionment as they grapple with international problems of government, science, religion, and economics. One of the recent abortive attempts to unite the nations in a common brotherhood was the establishment by the United Nations of the United Nations Educational, Scientific and Cultural Organization. UNESCO, the abbreviated name of this society, is headed by Director General Julian Huxley, an avowed atheist. In his "Essays of a Biologist"

he says, "It is impossible for me and those who think like me to believe in God as a personal ruler, to continue to speak of God as a spiritual being in the ordinary way." This atheistic philosopher proposes a "single world culture." If Huxley is successful in this attempt, a global godless movement will endeavor to unite all the cultures and religions of the world in a common culture which will recognize only the "royalty of man" and which will deny the divinity of Christ and the deity of God.

When this charter was being considered by the United Nations Organization, representatives from Panama suggested that the name of God be inserted in the preamble. It is regrettable that this suggestion was opposed by American, British, and Scandinavian delegates. It is even more regrettable that this opposition was led by

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TRI-STATE PENTECOSTAL R

Some had felt it couldn't be done, some had felt it would be an unsuccessful endeavor, some had even withheld their pledge of cooperation until nearly the time for the opening service, but it is now a well-known and firmly established fact in the minds and hearts of many that the different factions of the Pentecostal faith *can* assemble for a successful Pentecostal fellowship rally.

In Cincinnati, Ohio, November 20, 1947, in Emory Auditorium, approximately 1,200 Pentecostal believers from three different states—Ohio, Kentucky, and Indiana—assembled for the opening night of a big tri-state Pentecostal rally.

At the opening service there were approximately fifty Pentecostal ministers representing five different branches of Pentecost: the Pentecostal Church of Christ, the Church of God, the Mountain Assembly Church of God, the Free Pentecostal Church of God, and the Assembly of God.

The Thursday night service was moderated by Rev. G. W. Lane, a member of the committee appointed to plan this tri-state rally. As this great rally began, the congregation sang that old familiar song, "Sweet Hour of Prayer," after which Reverend Mullins, of Newport, Kentucky, led the congregation in prayer.

The singing for this was under the supervision of Rev. Clayton Lawson, who very ably handled not only the congregational singing but the special musical renditions as well. Our hearts were blessed as we listened, on the opening night, to special music rendered by the Homeland Harmony Quartet, of Cincinnati, who sang, "My Lord Delivered Me" and "I'm Going to Stay on the Jericho Road." Following this, Sister Helen Davison blessed our hearts in singing "Dig a Little Deeper."

Reverend Lane introduced to this vast audience the representatives of the different Pentecostal faiths. First, we heard Rev. G. K. Nickels, state superintendent of the Pentecostal Church of Christ in Ohio. Reverend Nickles stated in his remarks that never before had he felt such

unity and victory prevailing in a mixed group of Pentecostal believers. Reverend Mullins, General Secretary and Treasurer of the Free Pentecostal Church of God, represented his church in the absence of the General Superintendent, Rev. John F. Marcum. Reverend Mullins expressed his appreciation in being able to attend such a gathering. Then, we were happy to hear the representative of the Mountain Assembly Church of God, Rev. Clayton Lawson, a former Assistant General Overseer. One striking remark of Brother Lawson's address was that he still believes in old time religion. We were also happy to have with us Rev. C. C. Rains, state overseer of the Church of God in Indiana (Headquarters—Cleveland, Tennessee), who briefly and yet wisely admonished the congregation to allow the Holy Ghost to have His way in the service. After Brother Rains, Rev. J. L. Goins, state overseer of the Church of God in Ohio (Headquarters—Cleveland, Tennessee), spoke. Reverend Goins stated that he felt as though his heart had enlarged itself in seeing this wonderful assembly of Pentecostal believers. One very impressive thought brought out by Reverend Goins was that we had assembled for the purpose of representing the reality that brings men and women from sin.

Following these fine addresses, we were again favored with some splendid special singing by the ladies' quartet of Cincinnati, the Southern Spiritual Singers, the Hamilton Trio, and Sister Ruth Coffey. All of these musical renditions were much appreciated and represented the fine musical talent we have in the various Pentecostal churches.

The speaker for the first night of this Pentecostal rally was Rev. Earl P. Paulk, of Greenville, South Carolina, one of the nation's most dynamic Pentecostal preachers. Reverend Paulk spoke on the subject, "The Doctrine of the Holy Ghost as Taught in the Scriptures." In his message, he very competently discussed the individuality, personality, and dispensational power of the Holy Ghost, and

By O. W. Polen, Ohio S

the question: "Can we have the Pentecostal Baptism today?" One outstanding feature of Reverend Paulk's message was his ability to quote numerous scriptures from memory pertaining to his subject. He stated that there are three who bear record in heaven, the Father, the Son, and the Holy Ghost, and that these three personalities work together as one. God would have the different Pentecostal factions one in fellowship, in reality, not just in word, but in deed. Reverend Paulk continued to state that the individuality of the Holy Ghost is taught in the Word of God, and that it was a great individuality, superior to all mankind; further, that the Holy Ghost was in the service that night, to lead, to guide, and to direct God's people. To be a possessor of the Holy Ghost, one must be separated from the world. It is an impossibility to possess the Holy Ghost and be of the world.

The Holy Ghost certainly manifested Himself throughout this entire service. The presence of the Holy Ghost was especially felt when Reverend Paulk stated that the Holy Ghost knew every chapter, every verse in God's Word, and that if the ministers would depend on Him, He would anoint them and bring the scriptures to them. According to Reverend Paulk, we need more men who are moved by the power of the Holy Ghost.

The Holy Ghost has a master mind, Reverend Paulk continued to state, and if we have the leading of the Holy Ghost, we will have a Pentecostal revival and will see signs and miracles.

It seemed that the Holy Ghost put His approval on this dynamic message, as on several occasions the power of the Holy Ghost descended on this group of people in a wonderful way. Some shouted, some cried, some spoke in tongues, and all felt the presence of the Holy Ghost.

Reverend Paulk, in continuing his message, stated that the Holy Ghost is needed in all conferences and in

RALLY A GREAT SUCCESS

Ohio State Youth Director

all assemblies. It takes the Holy Ghost to have a revival; it takes the Holy Ghost to run a church, because we are living in the Holy Ghost dispensation. It hasn't been education that has brought the various Pentecostal movements to where they are, but it has been the Holy Ghost. Without the power of the Holy Ghost, as stated by Brother Paulk, we cannot do what God wants us to do.

As Brother Paulk continued, he voiced his appreciation for this great tri-state Pentecostal rally and expressed hope that these Pentecostal rallies will be held throughout the nation.

Speaking of the baptism of the Holy Ghost, Reverend Paulk emphasized that when the Holy Ghost came, He would speak not of Himself, but would glorify Jesus; further, that He can take control of the vocal organs, and that He can anoint the most timid of people to speak and preach without being intimidated.

Brother Paulk humbly related his own personal experience of how he was called to preach at the early age of seventeen, and that since that time he has never tried to preach a sermon but what he has felt the anointing of the Holy Ghost.

As encouragement to those seeking the baptism of the Holy Ghost, Brother Paulk stated that just as surely as one would obey God, God would baptize him with the Holy Ghost.

Concluding his message, the message which will certainly live long in the minds of everyone who heard it, Reverend Paulk told how wonderfully the Holy Ghost would pray through an individual in times of great depression and in times of desperate need. He related how God wonderfully healed his little daughter of pneumonia when death was obvious. As Brother Paulk concluded his experience, it was marvelous, thrilling and convincing, the manner in which the Holy Ghost moved on this great

congregation.

Friday morning, a meeting of Pentecostal ministers was held for the purpose of formulating plans for the organizing of a Pentecostal ministerial association of Greater Cincinnati. Much good was accomplished by this meeting, and the appointment of temporary officers was made as follows: president, Rev. G. W. Lane; vice-president, Rev. John T. Marcum; secretary-treasurer, Reverend Clayton Lawson.

We had all thought the Thursday night service was wonderful and well attended, and IT WAS, but there was even a greater service in store for Friday night. The spiritual tide had started to rise at the Thursday night service and by Friday night the Spirit of the Lord was present in a great way. There were approximately between 1,300 and 1,500 persons in attendance at the Friday night service, and a great host of ministers. There was a fine band present at this service, and our hearts were touched as we listened to that blessed song "Where Could I Go but to the Lord?" We were led in prayer by Rev. John T. Conaway, of the Assembly of God, Richmond, Indiana. Rev. J. L. Goins was moderator for the Friday night service. Special singing at this service was rendered by Brother Martin and Brother McQueen, of Hamilton, the Homeland Harmony Quartet, Sister Shelton, of Hamilton, the Nornell Trio, and Rev. S. G. Brock.

The speaker for the Friday night service was Rev. D. E. Boatwright, Roanoke, Virginia. Reverend Boatwright, also considered an outstanding Pentecostal minister, spoke to an eager congregation on the subject "The Lost Art." As the message later disclosed, this lost art is that of fasting among Christians, who are not fasting as they used to, or in the way God would have us fast. Brother Boatwright presented the following questions at the beginning of his message: "Why don't we have more power with God?" and, "Why don't we have great revivals that will sweep the world?" Brother Boatwright stated that too many people in the


world today are trying to carry on with what they used to have years ago. He further stated that many of us today are making unreasonable demands on God when we, ourselves, are refusing to be a separated people. God wants a separated people. Brother Boatwright continued to state that many people in the Pentecostal ranks have received a disappointed baptism because they haven't received the fullness. They haven't paid the price.

As Brother Boatwright continued, he related the story in the Bible pertaining to the demon-possessed boy. Jesus' answer to the disciples as to why they could not cast out the demon was that such could not be done except by prayer and fasting. Brother Boatwright disclosed that if we are going to be truly Pentecostal people, we had better practice the full gospel, and in order to do that, we are going to have to be a *fasting people*. Prayer and fasting move the hand that controls the universe. Consecrated fasting moves the heart of God. Brother Boatwright stated that we can't be real God-men unless we are fasters. He continued to state that there is too much *feasting* today among the Pentecostal people, and not enough *fasting*. The early Church had power with God and got the job done. Further, related Brother Boatwright, the churches of today are not getting the job done, largely because we are failing to fast as God would have us. The fasting prayer is the most effectual prayer. We are face to face with the tribulation. Brother Boatwright stated that if we want to see the demons come out and the diseased healed, we should get alone somewhere in prayer and fasting, and God will see us through. Brother Boatwright stated that fasting not only empties the stomach, but it empties the heart of God toward man. When a diseased body is fat, it feeds the disease. God, as stated by Brother Boatwright, is not going to heal an individual if the sickness is caused by excess eating. Fasting and prayer will cure any disease in the world,

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Foreign Missions

All the World—
Every Creature



J. STEWART BRINSFIELD
Executive Missions Secretary

GREETINGS FROM ST. LUCIA

It was my privilege to visit St. Lucia, the Helen of the West Indies, in the interest of the mission program of the Church, for the extension and development of our mission cause in this backward and needy island. St. Lucia is the largest of the Windward group of British Islands in the Caribbean, with an area of 233 square miles and a population of about seventy thousand inhabitants. This island was discovered by Columbus, December 15, 1502, and has had the most interesting history of any West Indian island. In 1605 an English ship, "The Orange Blossom," visited there on its way to Guiana; in 1638 it was settled by a party from Bermuda and St. Kitts; in 1650 the French arrived. From that date until 1803, St. Lucia Sea sawed backward and forward from French to English hands. It was seven times French and seven times English, and although it is now a British possession, some of the natives still retain some of the French customs and cannot speak or understand a word of English. Broken French known as Patios is spoken; even the very educated learn and speak it, too. This is very necessary in dealing with the people.

The position of St. Lucia as a formidable naval base made it a key position in the West Indies. Whenever there was war between England and France, the call was to St. Lucia. During World War II, the U.S.A. Government had a naval and airplane base there. This island is only thirty-five miles from Martinique, and from this volcanic island, with its great healing sulphur springs, you can look from some of the high mountains, of which there are many, and see the clear outlines of St. Vincent, Martinique, Dominica, and Barbados. Castries, the capital of the island, is also the chief shipping port

and is supposed to be the best harbor in the West Indies.

On our arrival in St. Lucia on November 12, we had no difficulty in finding our church and pastor, at 52 Coral Street, Castries. I arrived without previous notice, so they were surprised to see me, but after some preliminary discussions, we went straight into the work and spent eight of the busiest days of my life thus far, in interest of our church in St. Lucia.

My first job was to find a place to stay and something to eat, and from then on it was a continuous meeting of Government officials, conferences, preaching, and house-to-house visiting. We had the joy of seeing thirteen more people becoming Church of God members, bringing our number to eighteen. We also left two Sunday Schools functioning and plans to start another one. During our visit, seventeen people came to the altar, and their first request was, "Please send me a Bible, Sir." St. Lucia is 95 per cent a Catholic colony, and I doubt very much if you could find a copy of the *Authorized Version* of the Bible to buy in the whole island. The priests have made it a sin for the people to read the Bible or to go to a Protestant service. With few exceptions, the people live in ignorance, superstition and great poverty. The conditions are too hard to write about. This is another Haiti with its own peculiarities. We ask all who read this to pray for St. Lucia, that God will send forth a mighty revival, the light of the glorious gospel be revealed, and these people be delivered from superstition, spiritual bondage, and misery. —H. T. Gentles, Barbados.

Dear Readers of the Evangel:

Greetings in the holy faith. I wish to say how very grateful I am to God for His Word and to the Church of God for its teaching. I am also

glad for this occasion, which has enabled me to write something good about St. Lucia.

We had just begun to feel that God had forgotten us in this dark field when the coming of Bishop Gentles on a short visit brought new hope and encouragement to go forward. During his short stay here, Brother Gentles manifested such a friendly disposition and knowledge of the teachings of the Church that we believe St. Lucia will soon be having what it long has needed. We feel confident that God will supply us with leaders who will instruct His people in the right way, and that the light of His gospel will reach over the entire island. May God bless all of you.—Evangelist Thelma Griffith.

Dear Evangel readers:

Greetings from your brethren in the Island of St. Lucia. We thank and praise God for this wonderful salvation, which has made us one in Christ Jesus. We were favored with a visit from Bishop H. T. Gentles, which came to us as a pleasant surprise.

His short stay with us created a great stir in Castries. His soul-stirring messages brought blessings to our souls and conviction to the sinners. The second night of his visit, after preaching a wonderful sermon, there were many seekers around the altar, among whom were two East Indians, who said they had never entered a place of worship before.

We deeply regret our bishop's departure, but he has left us feeling quite satisfied with his words of encouragement, and we are looking forward to bright hopes for the future. Please pray for us. — Sister Pearly Fonteneble, clerk.

FROM TURKS ISLAND

Dear Brother Brinsfield:

This is to inform you that we have reached our destination safely. We left Jamaica at 5 p.m. Thursday and didn't reach Turks Island until 6 p.m. Monday. Leaving Kingston, we sailed to St. Anns Bay. There we took up a barge and travelled five degrees northeast. Leaving Cuba in the opposite direction, we hit Haiti to the north. We stopped at a little town called Moald, for four hours. This was where Columbus first set foot on land when he started out on his

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REQUESTS... for Prayer

PRAY FOR:

Me to receive the power of the Holy Ghost; my husband to be sanctified and filled with the Holy Ghost; my children to be saved; God to send a revival to Monorat.—Mrs. Henry Frazier, Woodlawn, Va.

My little boy, who is anemic and has several things wrong with his body.—Mrs. Edward Kee, Powderly, Texas.

My baby and my little girl to be healed; my husband to get closer to the Lord.—Mrs. Sidney Hall, Coldwater, Miss.

My mother to be healed of cancer and her home to be saved; the healing of my body; Mr. Hall to be healed; my son to be saved; an unspoken request.—A sister, Coldwater, Miss.

The Lord to heal me of high blood pressure.—Mrs. J. V. Goin, Lake City, S. C.

The complete healing of my body.—Mrs. Edna Dixon, Dunn, La.

The healing of my body.—E. J. Whitman, Kathleen, Fla.

My baby, who has flu; my sister who is ill; my mother and my husband.—Mrs. Malcolm Fuller, Dunlow, W. Va.

My brother-in-law to be completely healed of tumor of the brain.—Mrs. J. B. Collins, Pickens, S. C.

My husband to be saved.—Sister Andrews, Portsmouth, Ohio.

My baby to be healed of rupture; an unspoken request.—Mrs. Albert Lewis, Williams-ton, N. C.

My ten-week-old baby who is very ill.—Mrs. L. L. Reeder, Washington, N. C.

An unspoken request; my children to be saved.—Mrs. Sarah L. Krotz, Houston, Texas. God to heal me.—Mrs. E. H. Parker, Blacksburg, S. C.

My family; me to receive the Holy Ghost.—Mrs. Luther Perry, Fernandina, Fla.

My husband to be healed of heart trouble.—Nellie Allen, St. Louis, Ill.

A very special unspoken request.—Goldie Lane, Blacksburg, S. C.

My husband to be healed of stomach trouble.—Mrs. Guss McGee, Bonne Terre, Mo.

Me to be healed; my sister to be healed; my adopted boy to be saved; our pastor's wife to be healed.—Mary Parson, Shelby, N. C.

A friend of mine to be healed.—Mrs. J. M. Thomas, Corbin, Ky.

God to heal my body.—F. E. Burrow, Benton, Arkansas.

My sister to be healed.—Earl T. Golden, Russell Springs, Ky.

Three urgent unspoken requests.—C. Pay-ton, Indianapolis, Ind.

A very urgent unspoken request.—Mrs. Ed-ward Newman, Swainsboro, Ga.

The complete healing of my body.—Helen Talbert, Albemarle, N. C.

A friend of mine to be healed of T. B.—Mrs. Ned Ryan, Memphis, Tenn.

The healing of my daughter.—Frank Miller,

Scaly, N. C.

God to heal me of nervousness and heart trouble.—Bertha Hampton, Brodhead, Ky.

My boy to be saved; two very special un-spoken requests; the complete healing of my body.—A sister, Rock Hill, S. C.

Two unspoken requests.—Mrs. B. A. Ratch-ford, Oakland, Calif.

A friend of mine to be healed of T. B.—A sister, Rome, Ga.

God to heal me of asthma; my children to be saved.—R. G. Rackley, Shannon, Ga.

My uncle to be saved and healed of a very serious burn; his wife to be saved.—Ernestine Lloyd, Mattoax, Va.

The healing of my body.—Mrs. Rather Holland, Tusculumbia, Ala.

A very special unspoken request; me to get closer to the Lord.—A reader.

Me to be healed of stomach trouble. My lost children to be saved.

My three-year-old girl who can't walk or talk; my mother and my sister; me and my husband to be saved.—Mrs. Marie Miller, Franklin, N. C.

My husband to be saved; my brother to be saved and healed.—Reba Owen, Heflin, Ala.

A special unspoken request.—Minnie Lee Coker, Montgomery, Ala.

The healing of my body.—Dick Lewis, Pike-ville, Tenn.

My daughter to be saved; her children.—Mrs. J. O. Duncan, Norcross, Ga.

Two urgent unspoken requests; a needy family.—A sister, Corbin, Ky.

My mother and me to be healed.—Miss Jean Rushing, Starkville, Miss.

The healing of a baby; the parents to be saved.—Rev. W. L. Simpson, Acton, Ind.

Me to be healed of asthma.—Mannie Walker. The complete healing of my body. I have been sick for fourteen months.—L. T. Walden, Gadsden, Ala.

Me to receive the Holy Ghost.—Cleo Reece, Lebanon, Ga.

God to heal me of a cold and my faith to be stronger; my husband to be saved and healed of kidney trouble; his sons; Mrs. J. R. Culbreth to be healed of sugar diabetes; me to regain custody of my young children.—A sister in Christ, Moultrie, Ga.

My mother to be healed of something like a cancer.—Mrs. Hoyt Clutwood, Dalton, Ga.

An unspoken request.—A sister, Indiana-polis, Ind.

My sister and her daughter; Floyd Crusenbury, my mother and father, Carson Cox, and Mary Dicken to be saved.—A sister.

The complete healing of my body; the Lord to spare me so that I may make a Christian home for my family; my husband to be saved; my children to be healed.—Mrs. Fan Carpen-ter, Germantown, Ohio.

My home; my husband to be saved; my mother to be healed; my many friends who need the Lord.—Lizzie A. Alexander, Tallulah, Louisiana.

the learning we can get, but without charity it won't profit us anything. As the song goes, We may sing like angels, we may preach like Paul, but if we can't say from our hearts He died for all, it will not do us or anyone else any good. 1 Cor. 1:8. Knowledge puffeth up but charity edifieth. Charity is something that will be a blessing to other people. Matthew 24:12, 13, "And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved." The ones who endure to the end are going to be the ones who have the love of God in their hearts. Be not deceived, God is not mocked. He knows our hearts.

Col. 3:14-17, "And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him." It takes charity to do this. Paul said, "Now abideth faith, hope, charity, these three; but the greatest of these is charity." If we have charity we see the good in other people. That's what God sees. He doesn't look on sin; He looks for good. He searches our hearts; He knows the secrets and intents of our hearts. If our hearts condemn us, He is greater than our hearts and knows all things.

1 Peter 4:8-11. "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

REVIVAL

An old-fashioned revival is going in Mt. Vale, Tennessee. The power is falling each night. Two have received the baptism.—Viola Kimbrough, Jefferson City, Tennessee.

CHARITY

(Continued from page 2)

iteth me nothing. Charity suffereth long, and is kind."

If we have charity we can bear with people. If they mistreat us, we can still be kind. Sometimes people will try us in different ways to see if we will still be good to them. "Charity envieth not." We won't get jealous of other people who are more favored than we are. "Charity vaunteth not itself." If we have charity, we won't brag about ourselves, what I have done. Rom. 13:3c, "Do that which is good, and thou shalt have praise of the same." If we always do good, we

will give God the praise and receive praise. "Charity . . . is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil (doesn't study foolishness); rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things (believes everything the Bible teaches), hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away," 1 Cor. 13:4c-8.

We may have the Holy Ghost, talk in tongues, even prophesy, have all

Church of God ON THE AIR

ALABAMA

Church of God, Pullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Brother Frank Johnson, over Station WSGN, Birmingham, Ala. Daily at 5:15-5:45 a. m. Sunday, 7:00-8:00 a. m.

Rev. C. T. Douglas, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

"The Gospel Hour," over Station WSGN, 610 on your dial, every day, 5-6, and Sundays, 7-8. Frank Johnson, pastor.

ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00. F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

ARKANSAS

West Memphis, over Station KWEM, 990 on your dial, 7:15-7:45. Fred W. Ellis, pastor, River View Church of God.

CANADA

Western Canada, over CHAB, Moose Jaw, Sask, 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

GEORGIA

Toccoa, over WRLC, each Sunday from 7:00-8:00 a. m. Monday through Friday, 10:15-10:30 a. m. H. V. Fowler, pastor.

Rossville, West Gordon Avenue church, over station WAPO, Chattahoochee, Tenn., each Sunday from 6:30-7:00 a. m. Hoyt Odum, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. L. Richard, pastor.

The Church of God Radio Hour, over Station WAYX, Waycross, Ga. Every first and third Tuesday at 11:30 a. m., C. S. T. J. B. Conner, pastor, Piney Grove.

Atlanta Church of God, each Sunday, 8:30-9 a. m., EST., over Station WGST, 990 on your dial. The Lefevre Trio and Jim Waits singing; A. M. Phillips, director.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p. m. Rev. Joe Cleghorn, pastor.

Marietta, over Station WFOM, May 12-17, 9:45 a. m. Every three months. T. Y. Black, pastor.

Vidalia, over Station WRQN, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Hillsdale, Cobbtown, Church of God, over Station WRQN, Vidalia, Ga., 1450 Kc., each Sunday from 4-4:30 p. m. R. F. Wilson, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. L. O. Peck, pastor-director, Church of God, Columbus, Ga.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSFT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7-7:30 a. m., 5,000 watts, 58 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a. m. EST. B. D. Gore, pastor.

"Gospel Faith Hour," over Station WGAC, Augusta, 580 on your dial, each Sunday morning, 7:30-8.

"The Church of God Hour," over Station WBIX, each Sunday, 3:30-4 p. m. J. W. Daniel, pastor, Trion.

"Morning Devotion," Albany, either over Station WALB or WGPC, each Thursday, 9:45-10 a. m. W. E. Wright, pastor.

ILLINOIS

Station WEBQ, Harrisburg:

1. Each Sunday, 3:30-4 p. m. Carriers Mills, Melvin Robey, pastor; Johnston City, C. N. Steele, pastor. Alternate programs.

2. Each Monday, 3-3:45 p. m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

3. Each Tuesday, 3-3:45 p. m. Benton, W. J. (Bill) Brown, pastor.

KENTUCKY

Harlan, over WHLN, 1230 Kc., Monday through Saturday from 8:00-8:15 a. m. F. R. Harrawood, pastor.

LOUISIANA

Covington, La., Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over station WSLA, 1110 Kc.

MICHIGAN

"Happy Half Hour" Broadcast, Lapeer, each Thursday, 11-11:30 a. m., over Station WMPC, 1290 Kc. W. M. Barnard, pastor.

MISSOURI

Leadwood Church of God, over Station KFMO, 1240 Kc., each Sunday, 2-3 p. m. Chas. W. Conn, pastor.

"Word of God," Cantwell, over Farmington Station, 1350 Kc., each Sunday, 3-3:30 p. m. Geo. L. Britt, pastor.

MONTANA

Lewistown, over Station XKLO, 1230 Kc., 1:30-2 p. m. M. L. Lowe, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

"Word of Truth," Belmont, over Station WEGO, Concord, N. C., Saturday, 3:00-3:30 p. m. C. M. Jenkinson, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9 to 9:30 a. m., 1340 Kc. Frank Petrucelli, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Roanoke Rapids, over WCBT, each Saturday at 2:30 p. m. Floyd A. Boger, pastor.

Winston-Salem, over Station WAIR, 1340 Kc., each Wednesday at 6:30 a. m. Roland Virrico, pastor.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

Church of God, Sanford, over Station WWGP, 1050 Kc., 1000 watts, each Saturday, 9:30-10 a. m. H. B. Turlington, Jr.

Church of God, Durham, over Station WTIK, 730 Kc., each Sunday, 9:05-9:30 a. m. Roland Virrico, pastor.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUY, each Sunday, 2:30-3 p. m. R. W. Doolittle, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBQ, Greensboro, N. C. 980 on your dial, 1,000 watts. H. T. Durden, pastor.

Wadesboro, over Station WADE, 1210 on the dial, each Saturday, 7:30-8 a. m. R. F. Collier, pastor.

"Radio Revival Time," Thomasville, over Station WTNC, 790 on your dial, each Sunday, 7:30 a. m. T. W. Day, pastor.

NORTH DAKOTA

Bismark, over Station KGPU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLPB, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a. m., Station WCMW, 1080 Kc. Rev. G. W. Hodges, pastor.

Akron, each Sunday morning, 7-7:30 Station WAKR, 5000 watts, 1590 on your dial. Rev. R. C. Cook, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2-2:30 Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

West Hamilton, each Sunday afternoon, 1:30-1:45, Station WMOH, 1450 on your dial. Rev. J. W. Maness, pastor.

SOUTH CAROLINA

Langley church, over WGAC, Augusta, Ga.

1300 Kc., each Sunday from 8:30-9:00 a. m. Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a. m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9 to 9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30, 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenville No. 1, "The Church of God Hour," over station WARC, 1490 Kc., 11:00 p. m.-12:00 midnight, each Saturday; 8:00-8:30 a. m. each Sunday. Earl P. Paulk, pastor.

Greenwood, "Radio Gospel Hour," over Station WCRS, 1450 Kc., 9-9:30 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

"Early Morning Message Hour," each Sunday morning, 7:05-7:30. James T. Shealy, pastor. Church of God No. 2, Walhalla.

Charleston Church of God, over Station WPAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WPAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor, N. Charleston.

"Gospel Faith Hour," over Station WESC, Greenville, 680 on your dial, and WPAK, Charleston, 730 on your dial, each Sunday morning, 7:30-8.

Walterboro Church of God, over Station WALD, 1490 on your dial, each Sunday, 9:30-10 a. m. J. L. Stone, pastor.

"The Sunday Morning Bright Spot," Florence, over Station WOLS, 1230 Kc., each Sunday, 8:05-8:20 a. m. W. Frank Smith, pastor.

TENNESSEE

N. Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each Sunday from 9-9:30 a. m. James L. Slay, pastor.

South Cleveland, over Station WBAC, Cleveland, Tenn., 1340 Kc. Each week day, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Bixler, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, Tenn., 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Elizabethton, over station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday. J. D. Wilson, pastor.

Memphis, over Station WMPS, 7:30 a. m., Sunday. J. D. Free, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday. R. M. Strong, pastor.

East Chattanooga, over Station WAGC, 5:30-6:00 p. m. Saturday. James A. Cross, pastor.

Altam Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday. J. D. Smith, pastor.

"The Word of God," over Station WAPO (FM) 5000 watt radio, 1150 on your dial, daily at 11:15 a. m. C. S. T. Albert H. Batts, pastor, N. Chattanooga.

Eighth Avenue Church of God, North Knoxville, over Station WIBK, 800 Kc., every Saturday, 8-8:15 a. m., and every Sunday, 12-12:30. C. J. Hindmon, pastor.

TEXAS

Church of God, Mineral Wells, over Station KORC, 1140 on your dial, each Saturday, 8:30 a. m. Ernest M. Smith, pastor.

VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"Rock of Ages," Schoolfield Church of God, over Station WDVA, Danville, each Sunday, 8:30-9, EST. 5,000 watts, 1250 on your dial. Roy Douglas, pastor.

WASHINGTON

Longview, over Station KWLE, 1400 on your dial, each Sunday, 9-9:15 a. m. Clarke E. Goodman, pastor.

WEST VIRGINIA

War, over Station WBRW, Welch, W. Va. Each Tuesday and Thursday at 2:30-3:00 p. m.; each Sunday 1:45-2:30 p. m. S. B. McCane, pastor.

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 860 on the dial, each Saturday, 3:30-4 p. m. W. W. Snuffer, pastor.

Testimonies

Dear Brothers, Sisters and Friends:

As I am in Japan now, I have been burdened to write back to the homeland and tell the people of some of the things that are happening here.

I have been in Japan for a year. Although a year is a long time to be away from your friends and loved ones, I do not regret the time I've spent in Japan, because I know God sent me here to go into the highways and hedges and tell of His wonderful love.

When I first came to Japan, the Lord impressed on me the things I should do. I was new

There are only a couple of GI's here in Japan who have the baptism of the Holy Ghost. As we talk to the many soldiers about their souls, they reply by saying, "I don't have time for religion or to think about God." Others ask, "Mother and father never made me go to church, why should



and the people were new in all ways. I couldn't understand them and they couldn't understand me. As the weeks and months went by I prayed for knowledge and understanding, and later studied and went out to teach and pray with the Japanese people.

At first it was very hard for some of them to understand, but time passed and as they began to hear how Jesus bled and died on the cross for their sins, it became much easier. As they heard of the Great Marriage Supper God is preparing for them, Luke 14:16-24; Matthew 22:1-14, they cried and wept and gave their hearts to God. Last Thursday as we gave this great message of the Great Marriage Supper, God began to bless and the Holy Ghost fell upon them. They shouted and sang and spoke with other tongues. God is real in Japan the same as He is in America.

The Japanese are very lonely and are trying to find something to satisfy their souls. They need someone to lead them to God.

I go now?" There are others who say, "Mother and father have got along without being Christians, so I can too." Then there are a few who say, "Yes, I'm a Christian, but I can't go to church tonight. I promised my buddy I would go with him to the dance hall." All I can say is, "O God, help these mothers and fathers and sons to realize that unless they repent and be born again, they cannot enter the kingdom of God." What we need today is more mothers and fathers with the "old-time religion." If we only had more GI's here in Japan who had this old-time religion, the work here would be a lot easier. And, if we had more GI's leading the Japanese people, it would be easier for them to believe. Please pray for these thousands of GI's here in Japan.

Above are photos of two of our Bible classes in Yokohama, Japan.

I'm writing this, praying that all the praying people in America might read it and remember us in prayer. Do not remember us in regular prayer only, but have a special prayer for us, asking God that as we speak and teach His Holy Word that He will anoint us, and that He will touch the hearts of the Japanese people.

In closing, I want to remind you,

"Please don't forget to pray."—Your brother in Christ, Sgt. Lindsey C. Croft, RA 14145841, 793rd T. Base Depot Co., APO 503, c/o Postmaster, San Francisco, California. (My home city and state, Jacksonville, Fla.)

Son Healed

ROME, Ga.—I thank the Lord for healing my son. He was in the hospital five weeks and they X-rayed him and said his lungs were clear. I truly praise the Lord for it, because I know the Lord healed him. I praise the Lord because He has saved and sanctified him, and I want all the saints to help me pray that he will receive the Holy Ghost. I am truly glad for the saints of God. The doctor told me when they took my son to the hospital that they didn't think there was any chance for him, but today he is well and I know the Lord healed him. I want you to help me pray for my other three boys. They are sinners and my husband is a sinner, too. Pray that my son and I will always be working for the Lord.—Tildie Waters.

Wonderful Home-coming

We had a wonderful home-coming at Langley the 26th of October, which will be remembered by all who had the privilege to attend. In the morning worship, our state youth director, Brother Brady Dennis, brought the message on "Being a Debtor." This was enjoyed by all. An offering of fifteen hundred dollars was taken for the indebtedness of our church, making a total of twenty-five hundred dollars on the church and fifteen hundred on the Sunday School rooms since we have had Brother Carl Cox as our pastor for the past year.

At the noon hour a long table was spread with plenty of good things to eat. In the afternoon service we had the Valley Singing Convention.

A revival started the following night, with Brother Thomas Grassano doing the preaching. My, how the Lord did bless! Brother Grassano really preached the gospel in the old time way, which we enjoyed very much. There were sixteen saved, nine sanctified, six filled with the Holy Ghost, and three added to the church. The Lord is blessing our church in a wonderful way. We do appreciate our good pastor and the work He is doing here. We thank God that He has sent such a pastor to Langley. Pray for us.—Hazel Dyar, reporter.

WORLD CULTURE, WITH OR WITHOUT CHRIST, WHICH?

(Continued from page 7)

our own Assistant Secretary of State, Dr. Archibald Mac Leish, who is also Librarian of Congress.

Already this unholy alliance is making inroads upon our American churches. The Paris, Texas, Federation of Churches is reported to be actively supporting this movement. Our own Church of God in that city was requested to cooperate.

This is a day of treachery, deceit, intrigue, and corruption. Let us beware of the leaven of this age. Let us steer our course away from the godless philosophies which offer a brotherhood of man outside the cross of Christ our Saviour.

The world is trying to do what Christ will eventually accomplish. The spirit of antichrist is stalking the world in the varied dress of communism, socialism, humanism, and a social gospel. Antichrist is robed in cleric garb, as well as the symbol of the hooked cross or the mailed fist. The tower of a cathedral does not change the wolf in sheep's clothing.

This is a time for sober, sensible living for all Christians. This is a time to forget and renounce the selfish sectarianism that hinders the proper functioning of the body of Christ. This is the time for Christian people, Spirit-baptized, blood-washed saints to seek a real Christian fellowship. This is the time for us to clasp hands with our Pentecostal brethren across the seas. This is the day to bear one another's burdens. Friends, ministry, and laymen alike, let us seek that unity of the faith which a sick, sorrowing, and hungry world sorely needs. Would to God that we could have a Pentecostal revival of prayer, which would result in a unity of faith and holy purpose such as would bring to this world a true picture of ardent, earnest, passionate Christianity, and which would hasten the return of the Christ of glory.

The social gospel is a farce. The United Nations Organization cannot succeed. The fundamental principles upon which the house of peace must stand have been refused. The Stone which the builders rejected is the Headstone, the Rock of Offense, the Chief Cornerstone. Other foundation can no man lay. Let us build upon that foundation. May the anchor of our ship ever cling to Him. The winds and the waves are roaring. We need

the strong hand and fearless leadership of the Pilot as we leave the ocean lanes of a confused world to enter the harbor of peace.

TRI-STATE PENTECOSTAL RALLY

(Continued from page 9)

and not only will it cure physical diseases, but it will cure unbelief.

In concluding this wonderful message on fasting, Reverend Boatwright stated that the way to regain lost power with God is through prayer and fasting.

This tri-state Pentecostal rally truly was, in all sense of the word, "great." God certainly honored the labor of everyone concerned in the efforts to unite the various Pentecostal factions in a great Pentecostal rally. It is believed that this Pente-

costal rally will be the beginning of similar meetings in the future. Much commendation is deserved by the Tri-State Pentecostal Rally Committee for planning and organizing this great gathering. This committee consisted of Rev. G. W. Lane, Rev. Clayton Lawson, Rev. S. G. Brock, Rev. G. K. Nickels, and Rev. John F. Marcum.

JESUS AS A TEACHER

(Continued from page 3)

me to help me through the hard places. It will pay us to listen to Jesus; He is speaking today. He has also a work for us. In this army of the Lord's, I am a commissioned officer, for He has commissioned me to "go into all the world and teach all nations."

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MISSION PAGE

(Continued from page 10)

expedition. While we were there, some of the natives came to see us. The harbor master, a police corporal and some other sailors came in a boat, thinking our vessel was in distress. They came to help us and gave us plenty of fruits and fish. Then another boat came and gave us more fish, and the ship engineer gave them two pairs of shoes, while the cook gave them some food. We could not understand them, as they speak French, but the engineer on our boat speaks French so he was able to talk with them.

After spending four hours here, we sailed away at one o'clock Sunday. Shortly after leaving this place, we ran into a terrific windstorm which tossed the vessel like a toy on the sea all night. You could hear the engine groan as if it were in great pain while it pushed through the angry waves. It was around four o'clock Monday evening, after leaving Salt Key, that the wind stopped and we had smooth sailing. Then at 6 p.m., we cast anchor in Grand Turks.

I must say that the trip was long and tiresome, but to me it was an enjoyable one. We had plenty of good things to eat on our boat, but my wife

was seasick and could not enjoy the trip. Upon our arrival, we were met by Elder Loney, with some of the members and friends of the Church. We were soon in the home of Elder Loney. We had a small supper and then hurried off to church where we enjoyed a fine program prepared for our welcome. In every way, the Lord was good to us.

We are now in a revival. The Lord is blessing, and we are looking forward to great things.

Yours in Christ,
Elder O. O. Wolfe
Turks Island

REVIVAL

I have recently closed a very successful revival, which lasted two weeks and two nights, in the Freewill Baptist Church at Watha, North Carolina. There were twenty saved, twenty-four sanctified, and twenty-six

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filled with the Holy Ghost. They surely have a fine group of cooperative people there, and we are looking forward to the time when a Church of God will be established in this new field.—Austin Hewett, Hope Mills, N.C.

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